

# **PUBLIC NOTICE**

## **REGULAR MEETING OF THE COLLEGE OF SOUTHERN IDAHO BOARD OF TRUSTEES**

**DATE:** December 11, 2023  
**TIME:** 4:00 PM  
**LOCATION:** College of Southern Idaho  
Taylor Building  
Room #276/277  
Twin Falls, ID 83301

This notice is provided pursuant to the Idaho Open Meetings Law, Idaho Code § 74-204. A copy of the agenda for the regular meeting will be available at least forty-eight (48) hours in advance of the meeting.

**AGENDA**

**Board of Trustees**  
Anna Scholes, Chair  
Jan Mittleider  
Laird Stone  
Joshua Kern  
Scott McClure

**CSI Mission Statement:**  
To provide quality educational, social, cultural, economic, and workforce development opportunities that meet the diverse needs of the communities we serve.

**Board Mission Statement:**  
The mission of the Board of Trustees of the College of Southern Idaho is to lead in the constant definition, interpretation, articulation, implementation and evaluation of the College mission.

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|---|---|
| <b>I. CALL TO ORDER</b>   | <b>Chair Scholes</b><br>3:00PM/President’s Board Room |
| <b>II. RECESS TO EXECUTIVE SESSION</b><br><i>Motion to convene in Executive Session</i> | <b>Chair Scholes</b>                                  |
| <b>III. RECONVENE REGULAR MEETING</b>   | <b>Chair Scholes</b><br>4:00PM/Taylor Bldg Room 276   |
| <b>IV. APPROVAL OF MEETING AGENDA</b>   | <b>Chair Scholes</b>                                  |
| <b>V. STUDENT/FACULTY/STAFF ACHIEVEMENTS</b>  | <b>President Fisher</b>                               |
| <b>VI. MINUTES &amp; BUSINESS REPORTS</b>   |   |
| <b>Approval of Minutes</b>  | <b>Jeff Harmon</b>                                    |
| November 13, 2023 (Special, Executive, Regular Sessions)                                |   |
| <b>Approval of Treasurer’s Report</b>   | <b>Jeff Harmon</b>                                    |
| <b>VII. OPEN FORUM</b>  | <b>Chair Scholes</b>                                  |
| <b>VIII. UNFINISHED BUSINESS</b>  |   |
| <b>IX. NEW BUSINESS</b>   |   |
| <b>Action Items</b>   |   |
| 1. Head Start/Early Head Start Report   | <b>Ruby Behm</b>                                      |
| 2. Refugee Center MOU   | <b>Jeff Harmon</b>                                    |
| 3. Bid for Automation Engineering Food Training   | <b>Jeff Harmon</b>                                    |
| <b>Information Items</b>  |   |
| 1. CSI Campus Safety Update   | <b>Keith Thompson</b>                                 |
| 2. 2024 Legislative Session Update  | <b>President Fisher</b>                               |
| 3. Alcohol Consumption Policy Implementation  | <b>Harmon/Jones</b>                                   |
| 4. College and Career Readiness Update  | <b>Jennifer Hall</b>                                  |
| <b>X. PRESIDENT’S REPORT</b>  | <b>President Fisher</b>                               |
| <b>XI. CSI STUDENT BODY PRESIDENT REPORT</b>  | <b>Dylan Ray</b>                                      |
| <b>XII. REMARKS FOR THE GOOD OF THE ORDER</b>   | <b>Chair Scholes</b>                                  |
| <b>XIII. ADJOURNMENT</b>  | <b>Chair Scholes</b>                                  |